

# A.V.V.M. SRI PUSHPAM COLLEGE (AUTONOMOUS),

POONDI - 613503, THANJAVUR - DT.



Name of the Staff : A.BHAVYA

Designation : Assistant Prof. of Mathematics

3. Academic Qualification : M.Sc.

Course	UG	PG	M.PHIL.	PH.D.
Year	2016	2018	-	-
College & University	Bon Secours College Fpr Women Thanjavur Bharathidasan University	A.V.V.M. Sri Pushpam college Thanjavur Bharathidasan University	-	-

4.	Date of Birth & Age	: 07-08-1995 , 24 Yrs

5.	Date of Appointment	:	Self – Finance	:	1	6	0	8	2	0	1	8
			FIP	:								

Aided

5. Total Service : 1yr

7.	Teaching Experience in		UG	1vr	PG	_	M.Phil	_
	completed years	:	UG	туі	FG	_		_

8. Residential Address : 373, Railway Station Road, Kokkeri (PO),

Ammapet, Thanjavur(Dt)

Mobile Number : 8300481361, Aadhaar No:891452044962.

Bank A/C:029301000072663.

IFS*C*: IOBA0000293 Whatsapp: 6369684065

E-Mail Address : bhavyaanbu@gmail.com
No. of Orientation / Refresher : - Annexure - ----

Courses and Training Programmes attended

than teaching

10. Whether FIP availed, if yes, furnish : NO Annexure - ---

11. No. of Seminars attended : --- Annexure - ---
12. No. of Papers Presented : 02 Annexure - ---
13. No. of Papers Published : --- Annexure - ---
14. No. of Books Published : --- Annexure - ----

15. No. of Guest Lectures delivered in other institutions : --- Annexure – ----

Others Annexure – 
16. No. of Research Projects undertaken : Minor -- Major --- (Specify) --- ----

17. No. of Seminars organised : --- Annexure - ---

18. No. of. M.Phil. Scholars Guided : --- Ongoing - Annexure ----

19. No. of. Ph.D. Scholars Guided : \_\_\_\_ Ongoing -- Annexure - ----

20. Participation in Academic Research Bodies in other : ---- Annexure – ----

institutions

21. Service rendered in academic /
Extra Curricular/ Extension
activities within the College other

Annexure - ----

22. Service rendered in Professional : --- Annexure – ----- bodies outside the College

# Signature of the Staff

#### ANNEXURE - I

DETAILS OF ORIENTATION, REFRESHER COURSES AND TRAINING PROGRAMMES AT	I FMI)FI).

SL. NO.	COURSE	UNIVERSITY	PERIOD	TITLE
1.	-	-	-	-

#### ANNEXURE - II

# WHETHER FDP AVAILED, IF YES, FURNISH DETAILS

Name of the institution	Period of Study	Date of submission	awarded
=	-	-	-

#### **ANNEXURE - III**

# SEMINARS/CONFERENCES, SYMPOSIA, WORKSHOPS, ETC ATTENDED

SI. No.	f the Seminars Symposia, Wor	Level s, (State / National Internatio	•	Sponsoring Agency and Name of the Institution	Date
-	-	-		-	-

#### **ANNEXURE - IV**

# PAPERS PRESENTED IN SEMINARS/CONFERENCES, SYMPOSIA, WORKSHOPS, ETC

SI. No.	Title of the Paper	Level (State / National / International	Sponsoring Agency and Name of the Institution	Date
-	-	-	ı	-

#### ANNEXURE - V

# RESEARCH PAPERS PUBLISHED:

			JOURNAL		
SI. No.	Title of the Paper	Name	Volume	Year / Month of Publication	Page Number
-	-	-	-	-	-

## ANNEXURE - VI

#### **BOOKS PUBLISHED:**

SI. No.	Name of the Book / Title of the Article / Book / Editor	Publisher	Place and Year of Publication
-	=	-	-

# **ANNEXURE - VII**

# **GUEST LECTURES DELIVERED:**

SI. No.	Title of the Guest Lecture	Place	Date
-	-	-	-

# ANNEXURE - VIII

# RESEARCH PROJECTS - ONGOING AND COMPLETED:

SL. No	Title of the project	Minor/ Major	Name of the Funding Agency	Period	Amount Sanctioned	UC Submitted If Yes, Date and Year
-	-	-	-	_	-	-

#### SEMINARS, CONFERENCES, SYMPOSIA, WORKSHOPS ORGANIZED:

SI. No.	Title of the Seminar/Conference/Symposia Workshop	Name of the Sponsoring Agency	Amount Sanctioned	Period	UC submitted If Yes, Date and Year
-	_	-	-	-	-

ANNEXURE - X

Research Experience (M.Phil.) – Guided and Guiding

SI. No.	Name of the Scholar	Title of the Dissertation	Year of Study
-	-	-	-

**ANNEXURE - XI** 

Research Experience (Ph.D.) - Awarded, Submitted and Guiding

SI. No.	Name of th	e Scholar	Title of the Thesis	Year of Study	University
-			-	-	-

**ANNEXURE - XII** 

# PARTICIPATION IN ACADEMIC RESEARCH BODIES IN OTHER INSTITUTIONS:

(Mention the period in the relevant column)

Name of the Institution	Academic Council	BOS	Research committee	Academic Audit committee	Member in University committee	Any other (specify)
-	-	-	-	-	-	-

#### **ANNEXURE - XIII**

# SERVICE IN ACADEMIC / EXTRA CURRICULAR/ EXTENSION ACTIVITIES

SI. No.	Name of the Activity	Period	
-	-	-	

# **ANNEXURE - XIV**

# **MEMBERSHIP IN PROFESSIONAL BODIES**

Name of the Professional Body	National/International	Period
-		-

ANNEXURE - XV

**HONORS AND AWARDS RECEIVED: ---**